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**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS) JAN 16 2008**  
 (Please read the instructions before completing.)

**COMMISSION  
ON ETHICS**

**PERSONAL INFORMATION:**

|                                      |   |
|--------------------------------------|---|
| NAME: Carol Woods                    | LENGTH OF RESIDENCE IN NEVADA: 44 years   |
| ADDRESS: 10 East Mesquite Blvd       |   |
| CITY, STATE, ZIP: Mesquite, Nv 89027 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 30 years |
| TELEPHONE: 702-346-5295              | E-MAIL: cwoods@mesquitenv.gov   |

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10<sup>th</sup> day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

| <u>Public Office</u> | Elected or Appointed (E or A) | Annual Compensation | Term or Date Appointed | ANNUAL<br>NRS<br>281A.600.1(b)<br>281A.610.1(b) | CANDIDATE<br>NRS<br>281A.610.1(a) | APPOINTMENT<br>NRS<br>281A.600.1(a) |
|----------------------|-------------------------------|---------------------|------------------------|---|-----------------------------------|-------------------------------------|
| City Clerk/Treasurer | A                             | \$ 74,176.00        | May 1984               | <input checked="" type="checkbox"/>             | <input type="checkbox"/>          | <input type="checkbox"/>            |
|                      | A                             | \$                  |                        | <input type="checkbox"/>                        | <input type="checkbox"/>          | <input type="checkbox"/>            |
|                      | A                             | \$                  |                        | <input type="checkbox"/>                        | <input type="checkbox"/>          | <input type="checkbox"/>            |

**SECTION B (Sources of Income):** List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

|                            | Self                                | Household Member                    |
|----------------------------|-------------------------------------|-------------------------------------|
| City of Mesquite (self)    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| State of Nevada (P.E.R.S.) | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                            | <input type="checkbox"/>            | <input type="checkbox"/>            |

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

| <u>Specific Location</u>          | <u>Particular Use</u>    |
|-----------------------------------|--------------------------|
| Cedar Mountain - Strawberry Point | Summer Cabin             |
| 945 Old Mill Road (1)             | Residential Building Lot |
|                                   |                          |
|                                   |                          |

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 2008  
 BY: *[Signature]*

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

|               | Self                                | Household Member                    |
|---------------|-------------------------------------|-------------------------------------|
| Discover Card | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            |

**SECTION E (Gifts):** List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

| <u>Donor</u> | <u>Gift</u> | <u>Value of Gift</u> |
|--------------|-------------|----------------------|
| None         |             | \$                   |
|              |             | \$                   |
|              |             | \$                   |
|              |             | \$                   |
|              |             | \$                   |

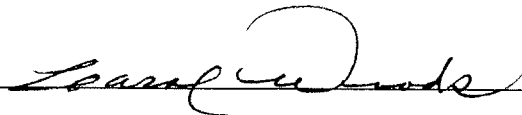
**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

|      | Self                     | Household Member         |
|------|--------------------------|--------------------------|
| None | <input type="checkbox"/> | <input type="checkbox"/> |
|      | <input type="checkbox"/> | <input type="checkbox"/> |
|      | <input type="checkbox"/> | <input type="checkbox"/> |
|      | <input type="checkbox"/> | <input type="checkbox"/> |

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 01/07/08

Signature:



**FILE COMPLETED FORM WITH:**

Appointed Public Officers  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax